



## Medical Reserve Corps - Regional Workshop

MRC Regions 5 & 7

June 13 & 14, 2023

*“Incorporating COVID-19 Lessons Learned to Strengthen the MRC Network”*

### Day 1: June 13, 2023

TIME (EDT)	TOPIC
8:00 – 8:30	<b>Registration and Breakfast:</b> <i>Fisher Ballroom Foyer</i> Meet & greet with MRC Program Staff Leadership and Local MRC Unit
8:30 – 9:00	<b>Welcome &amp; NACCHO Updates<sup>2</sup></b> - <i>Fisher Ballroom</i> <ul style="list-style-type: none"> <li>○ <i>Katherine Deffer-Director of Preparedness-NACCHO</i></li> </ul>
9:00-11:00	<b>How to Develop a Strategic Plan or a Road Map for your unit-</b> <i>Fisher Ballroom</i> <ul style="list-style-type: none"> <li>○ <i>Lean Abdelaziz-Senior Program Analyst-NACCHO</i></li> </ul>
11:00-11:30	<b>Group Photo</b>
11:30-12:30	<b>Breakout Session – Pick one topic.</b> <ul style="list-style-type: none"> <li>❖ <b>Volunteer Management -Recruitment, Retention &amp; Deployments Strategies-</b> <i>Fisher Ballroom</i> <ul style="list-style-type: none"> <li>○ <i>Jeffrey Corder-Public Health Preparedness Coordinator- Hendricks County Health Department-Indiana</i></li> <li>○ <i>Patricia Corn- Emergency Response Coordinator- Lake County Health Department and Community Health Center- Illinois</i></li> <li>○ <i>Eddie Johnson- Executive Director- Antioch Community Social Service Agency- Illinois</i></li> </ul> </li> <li>❖ <b>Developing Unit Training Plans-Gates</b> <ul style="list-style-type: none"> <li>○ <i>Baylie Blevins- Planning &amp; Performance Supervisor- Fairfield County Health Department-Ohio</i></li> </ul> </li> </ul>
12:30 –1:30	<b>Lunch and Learn: MRC Program Office &amp; ASPR Regional Offices’ Updates-</b> <i>Fisher Ballroom</i>
01:30- 02:30	<b>Strategies for Developing Working Partnerships and Examining Lessons Learned from COVID-19-</b> <i>Fisher Ballroom</i> <ul style="list-style-type: none"> <li>○ <i>Nancy Carlson- Disaster Behavioral Program Coordinator- Minnesota Department of Health</i></li> <li>○ <i>Donald Brannen- Unit Leader, Greene County Medical Reserve Corps-Ohio</i></li> </ul>
02:30- 03:00	<b>Break &amp; Networking</b>

03:00-04:00	<b>Implementing Successful MRC Communication &amp; Advocacy Strategies-</b> <i>Fisher Ballroom</i> <ul style="list-style-type: none"> <li>○ <i>Beth Hess-Communications Specialist-NACCHO</i></li> </ul>
04:00-5:00	<b>Regional Breakouts Meetings with MRC Unit Leaders, State Coordinators, and MRC Regional Liaisons</b>  <b>Region 5-</b> <i>Fisher Ballroom</i>  <b>Region 7-</b> <i>Gates</i>

**Day 2: June 14, 2023**

<b>TIME (EDT)</b>	<b>TOPIC</b>
8:00 – 8:30	<b>Registration and Breakfast-</b> <i>Fisher Ballroom Foyer</i>
8:30 – 10:00	<b>MRC Tabletop Exercise: Climate Change</b> <i>Module 1- Pre-Deployment phase</i>
10:00-10:10	<b>Break</b>
10:10 – 10:45	<b>MRC Tabletop Exercise-Climate Change</b> <i>Module 2- Deployment phase</i>
10:45-11:15	<b>MRC Tabletop Exercise-Climate Change</b> <i>Module 3- Post-Deployment phase</i>
11:15-11:45	<b>Report Out</b>
11:45– 12:00	<b>Hot Wash</b>  <b>Closing Comments – (NACCHO &amp; ASPR)</b>